



# SPEAKING IN TONGUES

*Enjoying Intimacy With God  
Through Tongues and Interpretation*

MATTHEW & KATHLEEN SCHWAB

WITH CHRIS MCKINNEY

# SPEAKING IN TONGUES

*Enjoying Intimacy With God Through  
Tongues and Interpretation*

MATTHEW & KATHLEEN SCHWAB  
WITH CHRIS MCKINNEY



**CALLED WRITERS**  
CHRISTIAN PUBLISHING

*Speaking in Tongues:*

*Enjoying Intimacy With God Through Tongues and Interpretation*

Copyright © 2020 by Called Writers Christian Publishing, LLC

Written by Matthew & Kathleen Schwab with Chris McKinney

Edited by Kathie Scriven and Chris McKinney

Cover design by Rachel Mijares

Interior design and formatting by Shannon Herring

All rights reserved. No portion of this book may be reproduced, stored in a retrieval system, or transmitted in any form or by any means except for brief quotations in critical reviews or articles, without the prior written permission of the publisher.

Published by Called Writers Christian Publishing, LLC

Scripture quotations marked NIV are taken from the Holy Bible, *NEW INTERNATIONAL VERSION*,® NIV.® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission. All rights reserved worldwide.

Scripture quotations marked NKJV are taken from the New King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved.

Scripture quotations marked ESV are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Bold lettering added to Scripture quotes is the authors' own emphasis.

ISBN 978-0-578-59825-3

# CONTENTS



Foreword: Tears of Intimacy	7
Introduction	15
<b>PART ONE: TONGUES</b>	
by Kathleen Schwab	<b>19</b>
The Gift of Speaking in Tongues	21
My History of Speaking in Tongues	23
What is the Experience Like?	31
Worship Night with the Twenty-Somethings	33
The Impact of Tongues on the Believer's Life	35
Alpha State	37
1970s Linguistic Research	39
Less Can Be More	43
What is Language?	45
Daniel and the Writing on the Wall	47
Simple and Complex Tongues	53
The Scientific Community and Complex Tongues	57
Conclusion	61
<b>PART TWO: INTERPRETATION</b>	
by Matthew Schwab	<b>69</b>
Introducing the Interpretation of Tongues	71
Interpretation, Not Translation	73
Who Should Interpret?	77

Simple Tongue or Complex Tongue?	79
Different Kinds of Tongues	81
The Tongues of Men and All Flesh	83
The Tongues of Angels	87
Exactly When is ‘When You Gather’?	89
Tongues and Interpretation in a Large Meeting	93
Beginning to Pursue Interpretation	95
My Conviction Regarding Leadership	99
My Process for Interpreting Another’s Tongue	103
My Process for Interpreting My Public Tongue	105
Duty and Responsibility in Interpreting	107
Interpreting Your Own Tongue Privately	109
Words to Address God More Intimately	111
Final Thoughts	117

## **CHRIS’S STORY**

by Chris McKinney	121
Chris’s Story	123
Some Things I Learned About Interpretation	127
A Few Notes About My Process	129
Some Interesting Examples	133
An Exhortation	143
God Still Speaks	147
Test Everything	151
Prophecy of Scripture: No Testing Required	153
Prophecy Outside of Scripture Has Always Existed	155
Other Ways to Test	157
Perfect God, Imperfect People	159
We Can’t Bury Our Talents	163
Examples of Humility	165

The Blessings of Good Prophetic Revelation	167
The Holy Spirit Always Produces Good Fruit	169
Spiritual Gifts and Sound Doctrine are Inseparable	171
<b>BONUS MATERIAL</b>	<b>175</b>
The Baptism of the Holy Spirit	177
Our Invitation to You	189
Honoring Craig Davis	191
Messages from God: An Illuminated Devotional	193
About the Authors	195
Notes and References	199



# FOREWORD: TEARS OF INTIMACY

by Chris McKinney

**W**hen I agreed to read and evaluate this book, I had no idea what I was getting into. I thought it would be interesting, of course, and that my evaluation might be helpful. I certainly wasn't expecting any kind of life change, but that's exactly what I got.

But before we dive into that, let me back up and tell you a little about myself. I am an Executive Editor for *GODSPEED Magazine*. I also write for various other Christian magazines, websites, and ministries. I received Christ as Savior when I was ten years old, but the last seven years have been very powerful for me, as I have walked more closely with the Lord than ever before. In many ways, these years have been like a spiritual bootcamp.

After receiving the baptism of the Holy Spirit in 2016, the next year of my life was very interesting to say the least. God showed me my spiritual gifts, including my primary gifting

and calling. I don't think I would have discovered this without the baptism of the Holy Spirit. I may not even have the spiritual gifts and anointing I have now. In other words, I'm not sure there would have been a whole lot worth discovering.

But I thank God that I did receive an infilling of His Spirit. What followed was a thrilling and exhilarating time of discovery and development. It was very exciting, so much so that even as a writer, I struggle to find words that will do it justice. It was amazing and wonderful, that's for sure.

I'm now in a second exhilarating, thrilling, and wonderful season of life, and it's all because of this book! The first item worth noting was that as I got a little ways into the book, God gave me the perfect answer to a question I'd had for a very long time about a certain phenomenon that is sometimes witnessed in charismatic circles.

My family occasionally visited charismatic churches growing up, but we mostly went to non-charismatic churches. I struggled to understand much of what I witnessed in charismatic circles, and to be honest, I even mocked some of it in my younger years. Even in recent years, I didn't understand a lot of the things that are common in Pentecostal or otherwise Spirit-filled services. But one by one, God lovingly and patiently alleviated my concerns and doubts.

By the time this manuscript was put into my hands, the issue of control was really the only outstanding question I still had about common charismatic practices. I had really struggled with the concept that people would appear to be somewhat "out of control" when being moved by the Holy Spirit because one of the fruits of the Spirit is self-control. Until reading Kathleen's testimony, I had never seen a good answer to the questions I had about the issue of control.

That answer alone made me realize God was working through the book—that there was an anointing on it. But it didn't stop there. I was sending notes to the authors such as, *"I've learned several very important things"* and *"Continuing to read and make notes... very insightful!"*

As I progressed through the book, I began to realize God was using this book for more than just increasing my knowledge and understanding. Here's the end of a note I wrote to the authors as I progressed through Kathleen's section:

*"Most importantly, the book is touching me spiritually and making me say, 'Lord, I think there are still things about You that I'm missing. I want more of You.'"*

As I continued to ask for more, He continued to lead me and put desires in my heart. I realized that a gift which would allow me to interpret my own tongue is right there in Scripture, but I had always glossed over it for some reason. Now I was understanding that this was a real, active, and available gift, and that I could ask for it.

One morning, around the time I was getting close to the end of Kathleen's section, I got up and the first thing I did that morning after reading John Chapter 17 was pray: *"Lord, I want the gift of interpretation. I yield my tongue to you, and I ask you to give me the interpretation of what I prayed."*

He gave it to me! Here is how it reads:

*"Bring people together by the power of Your Holy Spirit and transform their minds and hearts. Stay close to us as we stay close to You. Bless our endeavors to bring You glory and transform the world. Give us more of Your joy as we fulfill the calling You have for us to spread the Gospel and transform the world."*

When I read it back that first day, I was thinking about my wife, myself, Matthew, and Kathleen. I was thinking that the prayer was really about this book, and the broader calling God has for all of us. But as I look at it now, I wonder if that prayer was for the entire Body of Christ. I wondered even that day if the prayer had been influenced by John 17, and specifically the way Jesus prays in that chapter. He prays to the Father for unity in the Body of Christ so that the “world may believe that you have sent me.”

Shortly after receiving that first interpretation, I came to a section in the book where Matthew describes the various experiences of receiving an interpretation, and my experience matched closely with his descriptions. I felt a strong sense of confirmation, and I was excited that I'd received a new spiritual gift! But it didn't stop there.

The next morning, I prayed again in tongues and asked for the interpretation. What I received this time was life-changing:

*“You don't know how much I long for you.*

*Because of my faith, I'm never alone. I always want to be closer to You, but I don't always know that myself. I always want to be with You in so many ways, but I get distracted and busy. I love You.”*

I cried for the next 10-15 minutes after reading the interpretation. I wouldn't call them tears of joy or of sadness; I could only think to call them tears of intimacy.

None of the ideas or themes represented in the prayer were on my conscious mind at all before I prayed. I was actually thinking about my relationships and interactions with other people, since I had just read Philippians 2 before praying.

I try to be personal and intimate with God in my “normal” prayer time (praying with my understanding), but at the time when this happened, I had mostly been approaching prayer like a business meeting: “Okay, God, here is what I can do for You today, and I need You to do these things for me...”

I was amazed to see the difference in the way my spirit man prays versus the way I normally pray with my conscious mind. It was so much more intimate and childlike. One thing I can say for sure is that God’s Spirit touched me deeply as I read the interpretation.

However, there was something about this second interpretation that really confused me. I didn’t understand the first line because God knows everything. How could I tell God that there was something He didn’t know? For a long time, I thought I had made an interpretation ‘error’ with the first word—that it should have been ‘I’ instead of ‘you.’ More than two months later, I concluded that the first line was actually God telling me that I didn’t realize how much *He* longs to have more time and intimacy *with me*, and the rest of the message was my spirit man’s response to Him.

After coming to that realization, I pondered that statement for a while—that God longs for me. I’ve always heard preachers say things like, “God doesn’t need anything” so it perplexed me a little, because we would normally think of this kind of statement as the expression of an emotional need. After pondering it for a week or two, I somehow came across this Scripture in a “random” morning reading:



*“Is not Ephraim my dear son, the child in whom I delight? Though I often speak against him, I still remember him. **Therefore my heart yearns for him;** I have great compassion for him,” declares the LORD.”*

– JEREMIAH 31:20 (NIV)

Getting back to the morning of that second interpretation, I thought I was done after praying the prayer I shared earlier. But then I felt the Holy Spirit gently nudging me and saying, “We don’t have to be done. Keep going.” What followed was a full handwritten page of interpretation, which came a sentence or two at a time. It was very intimate and personal to me, and it did have some personal revelation in it (I share portions of it in my story at the end of this book).

There is now a new spiritual gift in my life that I am using daily. This gift increases my intimacy with the Lord. The benefits didn’t stop there. More learning and growth was in store for me as I progressed through the book. I continued to gain more understanding and knowledge as God continued to work in my life. Matthew and Kathleen have written a book that God can use to open up some of the “mystery” surrounding tongues, and in so doing, to deeply touch other people’s lives and strengthen their relationship with God. I have no doubt about that, because I have experienced it.

I have more to share, but that will have to wait for a later section. I don’t want to unduly influence anyone else’s experience by sharing all of the details about my own experience here in the Foreword. Instead, I just wanted to share enough to whet your appetite and help you get a sense of the wonderful adventure that lies ahead for those who are hungry and thirsty for more of God’s Spirit in their lives.

This is a promotional book excerpt provided by the publisher. Please feel free to share!

We now invite you to read and have your own experience with the Lord—one that He has undoubtedly tailor-made just for you. Be encouraged that God shares your desire for more closeness and intimacy, and remember, *His heart yearns for you.*



# WHAT IS LANGUAGE?

**W**hat is language, and how does it overlap with communication? How many words and how much grammatical structure do you need for communication? How much for self-expression? I think the following story sheds some light on these questions.

I went to visit a friend some years ago and brought my toddler daughter along. While my friend and I sat in her living room catching up, my daughter slowly wandered through the room, studying the many family photos on tabletops and shelves. First she walked around and looked, and then she began to delicately touch one fingertip to the glass of each picture, pointing to the face of a child. She went from table to windowsill to knickknack shelves, locating children (she ignored the adults in the pictures) and intoning softly, “Baby,

bay – bee.” She was absorbed in finding all the baby pictures in the room, and her voice took on a dreamy quality.

My friend and I both paused to watch this, and my friend said, “That’s all the love you’ve given her... that’s what you can hear in her voice.” I think she was right: my daughter was summing up her own life experience in those two syllables. In the word “bay-bee,” she was investing all of the feelings and events of her year and a half of life with Mommy, Daddy, and her big brother.

It was communication, but with no grammar, and only one word. How much can you communicate with one word? In my daughter’s case, I think she communicated a lot. Of course, the meaning was rich for me because of my intimacy with her; at that point in her life we had hardly been apart at all. A stranger coming in with no context might have thought she was simply recognizing the difference between children’s and adults’ faces.

I think speaking in tongues can be like that. Many people who speak in tongues regularly are aware that it can be quite repetitive. Tongue speakers often have their own sounds and words that they will repeat over and over, sometimes for years.

Tongues has the effect of easing one into an alpha state—a state in which one is more open to God’s influence—and that alone is one valuable aspect of it. But I think the meaning of a simple set of sounds spoken in tongues may be as rich as my daughter’s “bay-bee.” God hears us, and I believe we communicate much more to Him than the sounds themselves imply. No researcher, however, would be able to figure this out.



## INTERPRETATION, NOT TRANSLATION

**W**hile I found very little teaching available on the topic of interpretation, perhaps the best teaching I did find came from Pastor Chuck Smith, the late minister who founded the Calvary Chapel movement. In his teaching, Pastor Smith underscored the difference between the word Scripture uses (interpretation) and what many of our minds hear instead (translation).<sup>5</sup> While all translations are interpretations of another language, not all interpretations could be properly called translations. Let me give you three different interpretations of the same hypothetical utterance—all of which would be quite legitimate.

1. As I listened to Jane's utterance, I felt her heart overflowing with praise to Jesus for what He is doing in our midst. I sensed how we all are experiencing the blessing of His sovereignty in the midst of these

challenges we have been discussing as a church community.

2. Lord Jesus, we praise You for being present here with us as we face these many challenges together in our church community. Your presence is a blessing. Thank You for Your sovereignty in this situation.
  
3. Lord Jesus—and in that name for Jesus, I felt how Jesus manifests His sovereignty in Jane’s life and in our shared life as a church community. We praise You for being present—and in that word *present* I felt a deep sense of blessing in the Lord’s presence among us, how He knows each of us intimately, and how He knows us as a church community, and will never leave us nor forsake us. We praise You for being present here with us as we face these many challenges together in our church community. Thank You, sovereign Lord Jesus—again Jane uttered that same name for Jesus that emphasized His sovereign Lordship and thanked Him for His sovereignty in our situation.

Each of the three interpretations above could be appropriate, depending upon the context in which the tongue and interpretation were given. Yet the three are clearly different. The first was a very general interpretation, the second was a translation, and the third was a more specific interpretation in which certain words were interpreted more deeply than a person would provide if merely translating.

The important thing to take away from this example is that when interpreting, you do not need to receive a word-for-word translation to meet the scriptural mandate to interpret.

This is a promotional book excerpt provided by the publisher. Please feel free to share!

The interpretation can be very general. Likewise, you can provide more detail than what would otherwise be provided in a mere translation, as the third example above demonstrated.



# THE BAPTISM OF THE HOLY SPIRIT

by Chris McKinney

**D**uring a prison ministry small group that I co-led in 2016, I received the baptism of the Holy Spirit. I believe that all Christians are spiritually united with the Holy Spirit at the moment of salvation. However, Scripture clearly describes another experience of being immersed, or baptized, in the Holy Spirit. Scripture also describes “being filled with the Spirit.” The purpose of the baptism of the Holy Spirit is given by Jesus in Acts 1:8, where He tells the disciples that they will receive power to be His witnesses when the Holy Spirit comes upon them.

Power to be His witnesses is something we should all desire and seek! Unfortunately, I can’t give anyone an exact formula for how to be baptized in the Holy Spirit. All I can do is share my own experiences and insight in the hope that it helps those seeking this blessing.

First, I'll give a little background about my history with the Lord. While I used to pray as far back as I can remember, it wasn't until I was 10 years old that God saved me. I walked with the Lord as closely as I could from the ages of 18-20, but then sadly lived as a prodigal from the ages of 20-34.

In 2012, I realized I was in a pig pen, and I went back to my Father's house. By 2016, God had been working in my life for four years to remove various things such as selfish ambition, a struggle with submission to earthly authority, unforgiveness, and fear. Looking back now, I realize He was basically just getting me to a place where I was completely yielded to Him in every area of my life.

In the prison small group, we had been going through Pastor Jimmy Evans' book, *Ten Steps Toward Christ*. As we went through the chapter on the baptism of the Holy Spirit, I recognized that something was missing from my spiritual life. The baptism of the Holy Spirit is as plain as day in Scripture, and I didn't have it, even though I had been walking as closely as I could with the Lord for the previous four years.

So I asked some men—inmates in our small group—who had already received the baptism to lay hands on me and pray for me to receive it. As I was driving home that night, I prayed in tongues—really prayed in tongues—for the very first time. I went into the prison to minister to these guys, and they ended up ministering to me!

So I think there were three keys to me receiving the baptism of the Holy Spirit:

1. A time of preparation in which God got me to a place of complete surrender for the major areas of my life.
2. I asked for Him to come in and fill me.

3. Others who had already been baptized in the Spirit laid their hands on me and prayed for God to fill me and to impart spiritual gifts to me.

Regarding number one, I'll try to explain a little further. Over time, God would put His finger on various areas of my life to show me that I was still holding on to—or being held captive by—things like greed, selfish ambition, my own plans for my life, or fears and reservations that I had. I wasn't fully trusting him in certain areas.

For example, I had a major fear of and resistance to public speaking that had plagued me for as long as I could remember. I realize now that it all could be traced back to an experience I had at four years old. I was asked to get up in front of a crowd and speak a line in a play. Instead of saying my line, I burst into tears, and the crowd erupted with laughter. I had been emotionally scarred by that at a very young age.

Since our society basically forces everyone to do various forms of public speaking in high school, college, career, and so on, I'd had plenty of terrible experiences. Often, so much adrenaline was released into my bloodstream due to the fear, that when it came time for me to speak, I could barely get words to come out of my mouth. It was always incredibly embarrassing, and it always made the others present uncomfortable as well.

God's deliverance and healing for me involved having me stand up in front of the 80+ people in our larger prison ministry group and talk to them. I knew God was telling me to do this, and decided to simply face the fear head on. I was afraid with every step as I walked to the front of the room to take the microphone, but I went anyway. When I got up there and turned around, God's perfect peace came over me, and I

began speaking with total comfort and ease. Every time since then that He has called me to do it, my experience is the same. He's right there with me, and I have total peace.

That's just one example. There were several instances like that where I had to face certain things head on and just trust God with them. I had to yield to Him and let Him have His way with me. I realized looking back, that these types of experiences accelerated in the months leading up to me receiving the baptism. God was working to help me be completely yielded to Him, and to trust Him in every area. That doesn't mean I reached some level of perfection, but I think He knocked down the larger barriers of distrust, fear, and self-will that I had going on.

On the second key, I would just note that the Holy Spirit doesn't force Himself on anyone. We need to be open to the Holy Spirit and His gifts. My exhortation to anyone who has grown up being taught that there is no such thing as a "baptism of the Holy Spirit" is to simply open your Bible and see what it says about this topic. Acts 1:5, Mark 1:8, John 1:33, Ephesians 5:18, and Acts 2:4 are good starting points, but there are many other relevant verses and passages.

Next, I would encourage you: Don't worry about what people are going to think of you. You don't want to miss out on one of God's greatest blessings because you're concerned about man's opinions. You can't imagine the joy and the power that will come into your life once you are immersed in God's Spirit! Don't miss it!

Regarding the third key, I would again encourage you to study the Bible. You can find many examples of spiritual gifts being imparted—and the baptism of the Holy Spirit taking place—when believers who have already received those things

pray and lay hands on others who have not yet received them. It seems to be the most common method God uses for sure, though I don't believe there is any Scripture which indicates that it's an absolute requirement in every case.

I also want to share a couple of other cases I'm familiar with. I mainly want to share these other cases to show that it doesn't happen the same way for everyone. There is also some helpful insight from these specific experiences.

My wife is the first example I want to share. A day or two after I received the baptism in the Holy Spirit, she wanted it too! I laid my hands on her and prayed for her to be baptized in the Holy Spirit. She began praying in tongues shortly thereafter. Months went by, and she never expressed anything besides a normal acceptance and affinity for her new gift.

Once I can recall asking her if she would like to pray in tongues with me. I can't remember if I had any thoughts about interpretation in my mind. I think I just wanted us to be able to share a new spiritual gift and experience, and I didn't realize there might be anything inappropriate about doing it together. But when we went to try it, she felt very awkward about it, and honestly I did too. It just didn't feel right. I tried to pray in my tongue sitting there with her, and it felt super weird. When I asked her if she wanted to have a go at it, she said no! She said she just didn't feel right about it.

After reading Matthew's explanation on this, I realize now that we were only able to pray a personal prayer language in tongues. We weren't intended to "speak" out in tongues in front of others in order to deliver a message. Besides, neither of us had the gift of interpretation, and again, I don't think we were asking for it either.

A few months down the road, my wife and I went through something called Freedom Conference at my church. It's held twice a year, and many people receive the baptism of the Holy Spirit at that conference. We had already received the baptism as far as we knew, but really that conference is all about getting freedom and healing from the past and anything that is hindering us, so we wanted to be thorough in pursuing God's freedom, deliverance, and healing.

Attending the conference involves going through prayer lines multiple times to receive ministry for different areas of our lives. On one of the occasions, a lady prayed with my wife. The lady began to speak in tongues, and then very intensely she pointed her finger at my wife and said, "Receive the gift of the Holy Spirit and speak in tongues right now!"

At that moment, my wife began to speak in tongues. Later on that day, she told me about the whole experience, and explained that she received the baptism of the Holy Spirit. I said, "No, you've already received it."

She explained, "No, it must not have been real before. This was different. It was almost involuntary. I was overcome by the Holy Spirit, and it was very powerful." So for a long time, we believed that it must not have "been real" for her the first time.

By the way, I should pause and note that praying and speaking in tongues is not the same thing as being baptized in the Holy Spirit. It is just the most common manifestation and sign of being baptized in the Holy Spirit, both in Scripture and in modern experience.

What I now believe is that my wife was baptized in the Holy Spirit the first time around. She was praying in tongues for many months before the conference. I believe that what happened at the conference is that the gift to *speak in tongues*

## ABOUT THE AUTHORS



**KATHLEEN SCHWAB** is a lifelong lover of God, a literature teacher, a writer, and a wife and mother. She grew up learning about God by reading the popular children's series *The Bible Story*, and devoted her adult life to Jesus at the age of 14. He became her Teacher, Guardian, Companion, and Best Friend. She began speaking in tongues in college, and continues to this day.

In partnership with photographer Therese Kay, Kathleen is the author of *Messages from God: An Illuminated Devotional*, a five-week full color devotional inspired by the illuminated manuscripts of the Middle Ages. Kathleen holds a Bachelor's degree in English Language and Literature, and a Master's degree in Teaching, both from Smith College.



**MATTHEW SCHWAB** embraced Jesus back when he was a teenager. In college, he began to have unusual experiences that appeared to be spiritual in nature. The teachings of the Reverend Everett “Terry” L. Fullam, the Rector of St. Paul’s Episcopal Church in Darien, Connecticut, and a leader in the charismatic movement, helped Matthew to understand what he was experiencing as well as how to enjoy these experiences more deeply.

Today, Matthew is married to Kathleen, is active in the house church movement, and might describe himself as a God-geek, as he wrote his part of this book based upon his studies and experiences. Matthew holds a Bachelor’s degree in Economics from Amherst College, and an MBA from the University of Michigan.



**CHRIS MCKINNEY** built a successful career in investment management after receiving Bachelor's and Master's Degrees in Finance from The University of Alabama. Through a number of divine interventions, Chris was called toward his extraordinary passion for writing, editing, and publishing Christian material. Out of that passion, he founded Called Writers Christian Publishing. Chris is currently an Executive Editor for *GODSPEED Magazine*, where he has the privilege of working under David Aikman, one of the most successful Christian journalists of all-time.

In addition to *GODSPEED*, Chris's articles have been featured by Crosswalk.com, Engage Magazine, Lost Pen Magazine, and several other publications and websites. His first book, *Calling All Writers! — A Small Group Curriculum For Christian Writers* was released in 2018 and is currently available on Amazon. Additionally, Chris has written and edited for several ministries such as The Foundry and Church of the Highlands.

Chris leads teams and small groups at Church of the Highlands, and will soon graduate the ministry training program at Highlands College. He resides in Tuscaloosa, Alabama, with his wife, Shannon, and their three boys.



# OUR INVITATION TO YOU

If you have a testimony regarding what the Lord has done in your life through the gift of tongues or through tongues and interpretation, and you believe your testimony would edify others, we invite you to email us.

**Tongues.Testimony@gmail.com**

Please note that we cannot promise we will be able to reply to all emails.

By emailing your testimony, you will be granting us the right to include your testimony in a future work or a future edition of this book. Unless you specify otherwise, we will keep your testimony anonymous out of respect for your privacy.

If you are comfortable having us include your name with your testimony, please sign your email with both your name and a geographic reference.

You can also connect with the authors and publisher on social media:

[Twitter.com/ChrisMcKinney45](https://twitter.com/ChrisMcKinney45)

[Facebook.com/CalledWriters/](https://facebook.com/CalledWriters/)

[Instagram.com/AuthorChrisMcKinney](https://instagram.com/AuthorChrisMcKinney)

[Facebook.com/MessagesfromGodDevotional](https://facebook.com/MessagesfromGodDevotional)

[Facebook.com/AuthorChrisMcKinney/](https://facebook.com/AuthorChrisMcKinney/)

SPECIAL REQUEST  
FROM THE  
PUBLISHER:

Could you take a few moments of your time to leave this book a rating and/or review on Amazon?

You do not have to purchase the book in order to leave a review.

Just follow this link:

<https://www.amazon.com/dp/B08376X2FT>

And scroll down until you see the button that says "Write a customer review"

Thank you!